

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

GRANTEE ADDRESS: Route 2 Box 110
Landrum, South Carolina 29356

1000 - 000

KNOW ALL MEN BY THESE PRESENTS, that I, Brenda Howard

in consideration of Thirty-five Hundred (\$3500.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

O. Donnie Peace, his heirs and assigns forever:

All that piece, parcel or lot of land in Highland Township, Greenville County, State of South Carolina lying on the South side of Highway # 11 being known and designated as tract number four (4) as shown on a plat of J. T. Arms Estate prepared by J. Q. Bruce, R.S. and being more particularly described as follows:

BEGINNING at an iron pin on the branch of the rear corner of lot number two (2) and running thence S. 68-15 W. 145 feet to a pin, thence along the meanders of the branch S. 47-10 W. 130 feet to an iron pin, thence S. 21-30 W. 300 feet to a pin, thence S. 56-35 W. 128 feet to a pin at the fork of branch, thence S. 3 W. 90 feet to an iron pin, thence S. 32-42 W. 343 feet to a pin, thence S. 38 W. 100 feet to a pin, thence S. 10-25 W. 263 feet to a pin in the fork of creek, thence along the creek as the line N. 56-19 W. 196 feet to an iron pin rear corner of lot number three (3), thence N. 14-25 E. 605 feet to an iron pin, thence N. 47-30 E. 835 feet to a pin in the center of lot, thence S. 62-17 E. 170 feet to the point of beginning.

— 315 - 628.2 - 1-10.3

This being the identical property conveyed to Brenda Howard by deed of Darlene Cooper, James Arms, Sybil Peace and Helen R. Arms, December 10, 1966, and duly recorded in the R. M. C. Office for Greenville County, on December 12, 1966, in Deed Book 810, page 395.

NO TITLE SEARCH.

STATE OF SOUTH CAROLINA
DOCUMENTARY TAX
\$ 7.00

GREENVILLE COUNTY
7 3 3 3
SOUTH CAROLINA
COUNTY DOCUMENTARY TAX
\$ 0 3 8 5

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantee(s) do(es) hereby bind the grantee(s) and the grantee(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whatsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 3rd day of April, 1979.

SIGNED, sealed and delivered in the presence of
Brenda Howard (SEAL)
Susan M. Wilson (SEAL)
By A. Reed (SEAL)

STATE OF SOUTH CAROLINA }
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 4th day of April, 1979.
By A. Reed (SEAL) Susan M. Wilson

Notary Public for South Carolina
My commission expires 2-10-83

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

NO RENUNCIATION OF DOWER WOMAN GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whatsoever, renounce, release and forever relinquish unto the grantor(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19____
(SEAL)
Notary Public for South Carolina

My commission expires _____
RECORDED this _____ day of _____ 19____ M. No _____

10360

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